Sunriver Christian Fellowship

Good Friday Service : March 29, 2024—7 p.m. Rev. Roy Green, Officiant Randy Heise, Lector Assisting: Pastor Frank Brocker, Pastor Mark Brocker, Rev. Chuck Christopher, Rev. Mary Anne Gard, Pastor Rob Pearson Mitzi Putney & Donna Warner, Keyboardists; Gina Rosbrook, Song leader

Please silence all cell phones

Prelude

Ah, Holy Jesus arr. L. Smith When I Survey the Wondrous Cross arr. Smith & Husted

Please stand as you are able.

Opening Collect

Officiant We stand near the cross, O God – disturbed, distraught, discouraged. Yet, we gather here as disciples, those whom Jesus loves . On this day of great solemnity, let us stand as witnesses to your great love for all the world, revealed in the outstretched arms of Jesus Christ our Lord.

All **Amen**.

Opening Hymn Medley



Beneath the Cross of Jesus

Roy Gree**n**



O How He Loves You and Me FOG#622 CCLI#15850

Please be seated and remain seated for the first part of the reading.

Gospel Lesson

Lector

The Passion of Our Lord Jesus Christ according to *John* [18:33-19:30]

Randy Heise

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My

kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?" After he had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them. "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God." Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above: therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified.

Please stand for the remainder of the Lesson if you are able.

Lector So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is

called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but 'This man said. I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus. they took his clothes and divided them into four parts, one for each soldier. They also took his tunic: now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister. Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

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Please be seated.

Musical Reflection For God So Loved the World Joseph Martin Choir

Meditations on the Seven Last Words of Christ

"Father, forgive them, for they know not what they do" Rob Pearson

"Today you will be with me in Paradise"

Roy Green

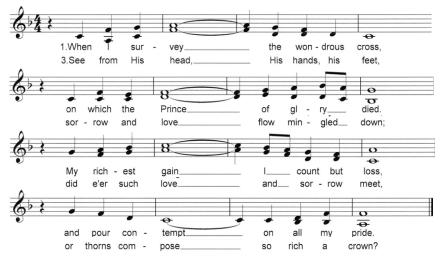
Please remain seated through the Songs of Reflection

Song of Reflection SING FOUR TIMES Jesus, Remember Me

W&P#78 OneLicense.net A-740306



Song of Reflection When I Survey the Wondrous Cross CH#321 OneLicense.net

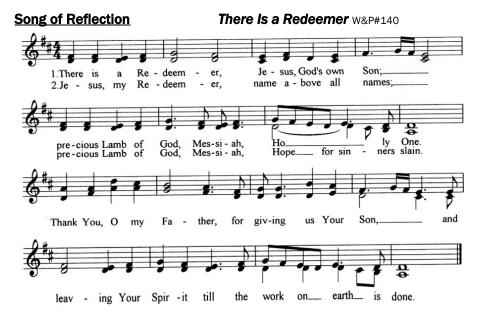


"I thirst"

Chuck Christopher

"It is finished"

Mary Anne Gard



Time of Silence

Closing Prayer

Roy Green

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls. now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and forever. Amen.

Please stand as you are able.



Closing Choral Benediction Christ, We Do All Adore Thee T. Debois Choir Bell Toll

Please leave in silence after the Clergy

Closing Song

Easter Celebration

March 31, 10 a.m. Celebration in music, service of Holy Communion, and the Word of Christ's resurrection.

A fellowship time follows the service.

A special "Easter gift" will be given to each family.

Dr. Robert Pearson, Associate Pastor: Worship & Education = 541-593-1183 Joan Lewis: SCF Office Manager = 541-593-1183 • officemanager@sunriverchristianfellowship.org Assisting Pastors: Frank Brocker, Chuck Christopher, Mary Anne Gard, Roy Green <u>Ministers</u>: The Congregation <u>Mailing Address</u>: 18160 Cottonwood Road, PMB 266 · Sunriver, OR 97707-9317 <u>Office Phone</u>: 541-593-1183 · <u>E-mail</u>: sunrivercf@gmail.com <u>Web</u>: www.sunriverchristianfellowship.org · <u>Facebook:</u> sunriverchristianfellowshipchurch

