

Welcome to  
**Sunriver Christian**  
**fellowship**

An Ecumenical Ministry Sponsored by the Episcopal and Lutheran Churches



The Holy Eucharist  
in Celebration of  
The Last Sunday after  
Epiphany

February 15, 2026  
10 a.m.

# Order of Service

Rev. Dr. Kally Elliott, *Celebrant & Preacher*

Mick Bollenbaugh, *Reader*

Sharon Krueger & Mitzi Putney, *Keyboardists*

Linda Shearman & Carol Thomas, *Song Leaders*

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Please silence all cell phones.

**Bells** *The ringing of the bells calls us to worship and quiets our minds and voices.*

**Prelude**

***I Worship You, Almighty God*** arr. S. Corbett-Wood

**Welcome & Announcements**

Pastor Kally

**Mission Moment**

Summit High Sparrow Benjamin Carlson

Kellen and Ade

**Lighting of the Christ Candle**

**Call to Worship**

***Celebrant:*** A voice speaks from the cloud,

***All:*** **“This is my beloved.”**

***Celebrant:*** In a world that rushes past pain, God pauses to notice.

***All:*** **“This is my beloved.”**

***Celebrant:*** In a world quick to label, measure, and dismiss, God names worth.

***All:*** **“This is my beloved.”**

***Celebrant:*** Here, we practice listening.

Here, we practice seeing.

***All:*** **Teach us to listen.**

**Teach us to see.**

***Celebrant:*** Let us worship the God who beholds us with delight and calls us beloved.

***All:*** **Amen.**

*Please stand in body or in spirit.*

**Opening Hymn**

***Come and See***

W&P #29, CCLI Song #121737, License #1483194

1. Come and see the glo - ry of the Lord. Come, be - hold the  
 2. Come and give thanks un - to the Lord. Come, be - hold the  
 Lamb. Come and see the mer - cy of the King,  
 Lamb. Come and sing the prais - es of the King,  
 1. bow - ing down be - fore Him.  
 2. bow - ing down be - fore him. For he is  
 Lord a - bove the heav - ens, Lord in all the earth, Lord of all the an - gel's,  
 wor - thy to be served. Al - le - lu - ia.  
 Al - le - lu - ia, Lord.

## Call to Confession

**Celebrant:** It is in telling the truth that we make room for grace. When we name what we have missed and where we have turned away, we open ourselves to God's healing love. So let us speak honestly before God.

## Prayer of Confession

**All:** **God of mercy, we confess that we do not always see clearly. We rush past one another. We listen halfway. We explain away pain that makes us uncomfortable. We cling to our own certainty instead of staying open to another's story. We turn toward what is familiar and away from what asks more of us. Forgive us for the ways we have failed to listen. Forgive us for the times we have looked away. Restore in us the courage to pay attention, the humility to hear what we would rather avoid, and the love that refuses to stop seeing one another as beloved. Amen.**

## **Assurance of Grace**

***Celebrant:*** Hear the good news: Jesus Christ chose humility and love. He meets us where we are, not where we wish we were. In him, we are forgiven. In him, we are freed to begin again.

***All:*** **Thanks be to God.**

*Please stand in body or in spirit.*

## **Passing of the Peace**

**The peace of Christ be with you.**

*Please be seated.*

## **Scripture Readings**

Mick

### **A reading from *Philippians 2:1-11***

If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he existed in the form of God,  
did not regard equality with God  
as something to be grasped,  
but emptied himself,  
taking the form of a slave,  
assuming human likeness.

And being found in appearance as a human,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.

Therefore God exalted him even more highly  
and gave him the name  
that is above every other name,  
so that at the name given to Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*The Word of the Lord*

***All:*** **Thanks be to God.**

*Please stand in body or in spirit for the reading of the Gospel.*

## **The Holy Gospel according to *Matthew 17:1-13***

**All: Glory to you, Lord Christ.**

**Reader:** Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they raised their eyes, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead." And the disciples asked him, "Why, then, do the scribes say that Elijah must come first?" He replied, "Elijah is indeed coming and will restore all things, but I tell you that Elijah has already come, and they did not recognize him, but they did to him whatever they pleased. So also the Son of Man is about to suffer at their hands." Then the disciples understood that he was speaking to them about John the Baptist.

*The Gospel of the Lord*

**All: Praise to you, Lord Christ.**

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**Musical Reflection**

***Lord, I Need You*** arr. R. Mallory

Bell Choir

**Sermon**

Pastor Kally

*Please stand in body or spirit.*

**Response Hymn**

***I Want to Walk as a Child of the Light***

Kathleen Thomerson

WOV #649, One License Song #101806, License A-740306

**Sing vs. 1-2**

1 I want to walk as a child of the light.  
 2 I want to see . . . the bright - ness of God.  
 3 I'm look - ing for . . . the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

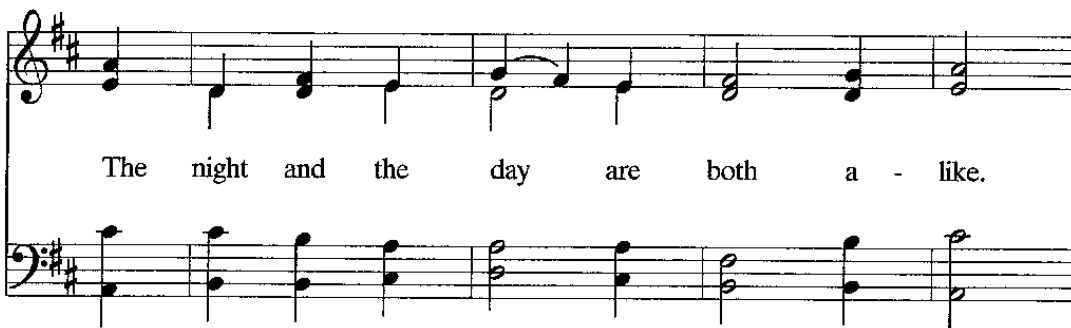
God set the stars to give light to the world.  
 Clear Sun of Righ - teous - ness, shine on my path,  
 When we have run . . . with pa - tience the race,

The star of my life . . . is Je - sus.  
 and show me the way to the Fa - ther.  
 we shall know the joy . . . of Je - sus.

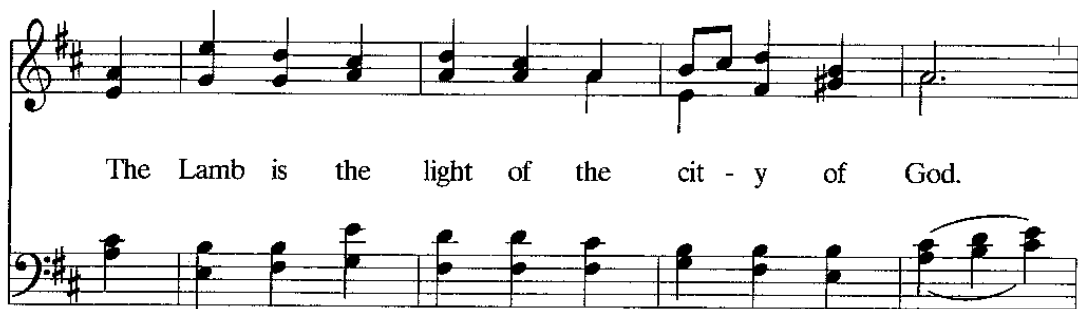
*Refrain*



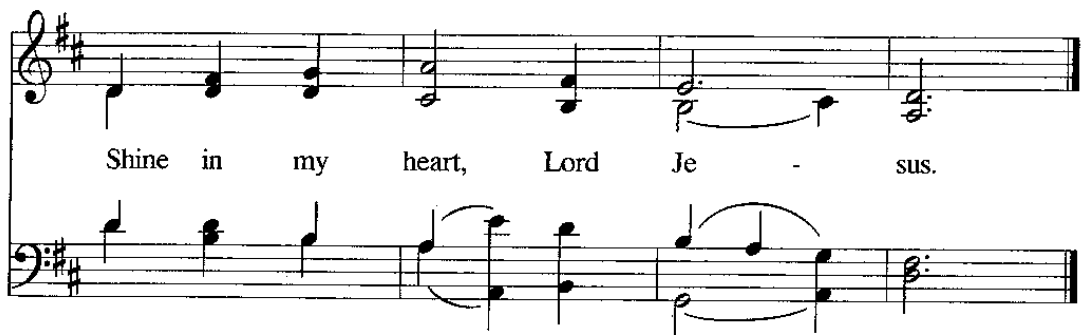
In him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

## **Prayers of the People**

*As a church, we are holding in prayer those in our community who are sick, grieving, weary, or in need of God's presence. A full list of names is included in today's announcements, and we invite you to keep these individuals in your prayers throughout the week.*

*During worship, we will offer a collective prayer for all those in need, trusting that God knows each name, each need, and each heart. If you would like to add a name to our prayer list, please contact the church office.*

**Reader:** God who listens even before we speak, we bring you the prayers of our lives and our world. For those whose voices have been ignored or dismissed, women who spoke the truth and were not believed, communities wounded by racism, anyone whose pain has been treated as inconvenience.

**All: May they be heard. May they be believed. May justice not look away.**

*(Silent Pause)*

**Reader:** For immigrants and families living with fear and uncertainty, for those waiting in detention or navigating systems that feel endless and impersonal.

**All: May they be treated not as problems to solve, but as people to love.**

**Reader:** For leaders in every place of responsibility, in government, in churches, in schools, in homes, that power would be exercised with humility, and that listening would come before speaking.

*(Silent Pause)*

**Reader:** For our own community, for those carrying illness, grief, anxiety, addiction, or exhaustion, for parents worried about their children, and children worried about their parents. We name them now, aloud or quietly.

*(Pause)*

**Reader:** For ourselves, when we are quick to defend and slow to listen, when we turn away because it is easier, when we forget that every person we meet is your beloved.

**All: Teach us again how to see. Teach us again how to listen. Amen.**

## **Offertory**

***Praise Unfolding*** arr. S. Eithun

Bell Choir

*Please stand in body or spirit.*

## **Offertory Response**

### ***The Doxology***

**Praise God from whom all blessings flow;  
Praise God, all creatures high and low;  
Praise God, in Jesus fully known;  
Creator, Word, and Spirit One. Amen.**

*Please be seated.*

## **Invitation to the Table:**

**Celebrant:** Jesus did not stay on the mountain. He walked back into the crowd, into hunger, into need.

At this table, he meets us in our hunger and our need. This is Christ's table, and all are welcome.

## **Great Prayer of Thanksgiving**

**Celebrant:** God of all goodness, we give you thanks.

You spoke life into being and called it good. You formed humanity in love and never stopped paying attention, never stopped gazing at us in love.

When we lost our way, when we stopped listening, when we turned toward power instead of compassion, you did not abandon us.

You sent Jesus to walk among us, to teach, to heal, to listen, to see those the world passed by, and to love without clinging to power.

In him, we glimpse your heart. In him, we learn what it means to belong. In him, we are named beloved.

On the night before he gave himself for us, Jesus took bread, gave thanks, broke it, and shared it, saying: "This is my body, given for you. Every time you eat, remember me."

After supper, he took the cup, gave thanks, and offered it to them, saying: "This cup is the new covenant, my grace poured out for you and for the world. Every time you drink, remember me."

And so we remember his life among us, his death that laid bare the cost of love, and his resurrection that promises life beyond fear.

Send your Spirit upon this bread and this cup, and upon us. Feed us for the work of listening, strengthen us for the work of seeing, and send us back into the world as people shaped by grace.

Hear us now as we pray as your Son taught us to pray, saying,

**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

## Breaking of the Bread and Pouring of the Cup

*We serve communion by intinction. You are invited to take a piece of bread, dip it into the cup, and receive the elements together. Gluten-free and individual sterile options are available.*

## Prayer after Communion

**All: God of grace, we give you thanks for this meal and for the way you meet us in it. Send us back into the world more attentive, more willing to listen, and more ready to see one another as beloved. In the name of Jesus, Amen.**

*Please stand in body or spirit.*

## Closing Hymn

**Be Thou My Vision** FOG #468, CCLI Song #4547891

Sing vs. 1-3

1. Be Thou my Vi - sion, O Lord of my heart;  
2. Be Thou my Wis - dom, and Thou my true Word;  
3. Rich - es I heed not, nor man's emp - ty praise,  
4. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that Thou art—  
I ev - er with Thee and Thou with me, Lord;  
Thou mine in - her - i - tance, now and al - ways;  
May I reach heav - en's joys, O bright heav'n's Sun!

Thou my best thought, by day or by night,  
Thou my great Fa - ther, I Thy true son,  
Thou and Thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,



## **Benediction**

Coffee is served today by Ronda Floyd

**Next Sunday, February 22: Celebrant & Preacher:** Rev. Jeff Bullock

## **ANNOUNCEMENTS**

### **GUEST BOOK**

We would love it if our guests would sign the guest book with your full mailing address. It is located in the lobby on the counter by the coffee bar.

### **PRAYER NEEDS**

Please keep these people in your prayers: Tom B., Lori, Sandy G., Bob C., Alice H., Chris Y., Courtney and the Hall family, Carol M., Bonnie G., Whitney M., Nancy J., Marvin P., Woody K., Lloyd S., Cliff R., Gina T., Jett A., Rachel, Sharon B., Rich D., Dianne, Curtis S., Melissa J., Dave & Katie R., Sheree, Karin B., Andy E., Carol D., Thomas W., Scott J., Lauren B., Carol F., Jennie F., Erik E., Lynne E., Betsy M., Amber F., Olivia L., and Aedan.

### **UPCOMING SERVICES AND EVENTS AT SCF**

February 15	10:00 AM	Worship Service—Pastor Kally
February 15	11:30 AM	Lutheran Annual Meeting in the Fellowship Hall <b>TODAY</b>
February 18	5:00 PM	Ash Wednesday Taize Service
February 22	10:00 AM	Worship Service—Pastor Jeff

### **FLOWERS**

Please accept these flowers, lovingly dedicated to all the beautiful hearts who are no longer with us here on earth. May you hold close — or gently share — a joyful memory of your loved one this week. 🌸 Ronda Floyd

### **FIBER, FABRIC AND STORY CONTINUES**

There's a bird made from lingerie in our lobby! If you haven't seen it, you haven't explored *Fiber, Fabric and Story*, the winter exhibition in our Nancy McGrath Green Gallery. Stick around after worship and find that bird and other surprises. The gallery is also open weekdays, 1 – 4 p.m.

## **MANAGING BOARD**

The SCF Managing Board meets monthly at SCF at 1:30 p.m. The next meeting is on **February 24**. All are welcome to attend.

## **FLOWERS FOR 2026**

All of March except March 22nd and all dates later are available to bring flowers. If you would like to bring flowers in March or later, contact Joan at [officemanager@sunriverchristianfellowship.org](mailto:officemanager@sunriverchristianfellowship.org).

**NOTE:** Carol Holzer has loaned SCF a vase for people to use for the Sunday flowers if they don't have one. It is 14 inches tall and the top is 6 inches wide. It is in Joan's office.

## **RESERVATIONS FOR HUNTER NOACK CONCERT**

We are pleased to announce a Scholarship Fundraiser Reservation Event benefiting the Three Rivers Elementary School Scholarship Program.

Please join us for a special afternoon featuring a piano concert by Hunter Noack whose performance will help support educational opportunities for our students.

Event Details:

- Date: March 8, 2026
  - Time: 2:00 PM
- ⇒ Seating is limited — reservations are required.

## **How to Reserve:**

Please email [scholarships@sunriverchristianfellowship.org](mailto:scholarships@sunriverchristianfellowship.org) with the following information:

- Your name
- Phone number
- Number of people attending

Minimum donation: \$40 per person

Thank you for your support!

## **SCAN TO DONATE**

Simply scan the code and it will take you directly to the SCF donation page.



**Pastor Kally Elliott, Senior Pastor**

**541-593-1183 • [kelliott@sunriverchristianfellowship.org](mailto:kelliott@sunriverchristianfellowship.org)**

**Joan Lewis, SCF Office Manager • 541-593-1183 • [officemanager@sunriverchristianfellowship.org](mailto:officemanager@sunriverchristianfellowship.org)**

**Kathy Bullock, Choir Director; Donna Warner, Choir Accompanist; Shelley Giaier, Bells Director**

**Ministers: *The Congregations***

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