

Welcome to  
**Sunriver Christian**  
**fellowship**

An Ecumenical Ministry Sponsored by the Episcopal and Lutheran Churches



The Holy Eucharist  
in Celebration of  
The 2nd Sunday  
After Pentecost

June 7, 2026  
10 a.m.

# Order of Service

Rev. Dr. Kally Elliott, *Celebrant & Preacher*  
Mitzi Putney & Gina Rosbrook, *Keyboardists*; Gina Rosbrook, *Song Leader*

Colleen Petersen, *Reader*

Please silence all cell phones.

**Bells** *The ringing of the bells calls us to worship and quiets our minds and voices.*

## Gathering Song

### *Gather Us In*

Please remain seated.

ELW #532, One License Song #00031, License A-740306



1. Here in ~ this place, — new light is stream- ing, now is the dark - ness  
3. Here we will take the wine and the wa - ter, here we will take the  
4. Not in the dark of build- ings con - fin - ing, not in some heav - en,



van - ished a - way. See in this space our fears and our dream- ings  
bread of new birth, here you shall call your sons and your daugh- ters,  
light years a - way, here in this place the new - light is shin - ing,



brought here to you in the light of this day. \_\_\_\_\_  
call us a - new to be salt for the earth. \_\_\_\_\_  
now is the king - dom, and now is the day. \_\_\_\_\_



Gath - er us in, the lost and for - sak - en, gath - er us in the  
Give us to drink the wine of com - pas - sion, give us to eat the  
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
bread that is you; nour - ish us well, and teach us to fash - ion  
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name. \_\_\_\_\_  
lives that are ho - ly and hearts that are true. \_\_\_\_\_  
fire \_\_\_\_\_ of love in our flesh and our bone. \_\_\_\_\_

Lighting of the Christ Candle

Call to Worship

**Celebrant:** Abram and Sarai could not see where the road would lead.

**All: Yet God promised to bless them and make them a blessing.**

**Celebrant:** Matthew could not see what would come from a simple invitation to follow.

**All: Yet Christ met him with grace and possibility.**

**Celebrant:** We do not know everything the future holds.

**All: But we trust the One who walks with us.**

**Celebrant:** Come, let us worship God.

**All: Let us worship together.**

*Please stand in body or in spirit.*

Opening Hymn

*Here I Am, Lord*

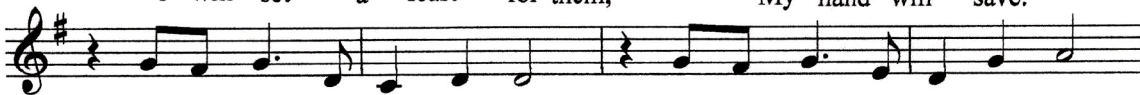
ELW #574



1.I, the Lord	of sea and sky,	I have heard	My peo - ple cry.
2.I, the Lord	of snow and rain,	I have borne	my peo-ple's pain.
3.I, the Lord	of wind and flame,	I will tend	the poor and lame.



All who dwell	in deep - est sin,	My hand will	save.
I have wept	for love of them,	they turn	a - way.
I will set	a feast for them,	My hand will	save.



I who made	the stars of night,	I will make	their dark-ness bright.
I will break	their hearts of stone,	give them hearts	for love a - lone,
Fin - est bread	I will pro - vide,	till their hearts	be sat - is - fied.



Who will bear	My light	to them?	Whom shall	I	send?_____
I will speak	my word	to them.	Whom shall	I	send?_____
I will give	My life	to them.	Whom shall	I	send?_____

Refrain

Here I am, Lord. Is it I, Lord?

I have heard You call - ing in the night.

I will go, Lord, if You lead me.

I will hold Your peo - ple in my heart.

### Call to Confession

**Celebrant:** Again and again, scripture reminds us that God is at work in ways we do not always recognize. We see only part of the picture, clinging to what is familiar, losing sight of the possibilities God is creating among us.

Trusting in God's mercy, let us pray together.

### Prayer of Confession

**All: God of Abram and Sarai, God of Matthew and all who gathered around his table, we confess that we often see only what is right in front of us. We see loss and forget possibility. We see labels and forget stories. We see mistakes and forget mercy. We see endings where you are creating new beginnings. Forgive us when we are quick to judge, slow to trust, and reluctant to believe that you are still at work. Open our eyes to your grace and teach us to see one another as you see us. Amen.**

### Assurance of Grace

**Celebrant:** The God who called Abram, the Christ who sat at Matthew's table, and the Spirit who continues to move among us meets us with mercy.

Our failures and fears are not the end of our story. God's grace is still at work. In Jesus Christ, we are forgiven.

**All: Thanks be to God. Amen.**

*Please stand in body or in spirit.*

## **Passing of the Peace**

**Celebrant:** The peace of Christ be with you.

**All: And also with you.**

*Please be seated.*

## **Scripture Readings**

Colleen

### **A reading from Genesis 12:1-9**

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east, and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb. *The Word of the Lord*

**All: Thanks be to God.**

*Please stand in body or spirit for the reading of the Gospel.*

### **The Holy Gospel according to Matthew 9:9-13**

**All: Glory to you, Lord Christ.**

**Reader:** As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

*The Gospel of the Lord.*

**All: Praise to you, Lord Christ.**

**Musical Reflection**

***In Praise of His Name*** arr. R. O'Connor

Gina

**Sermon**

Pastor Kally

*Please stand in body or spirit.*

**Response Hymn**

***Will You Come and Follow Me***

Sing vs. 1-4

ELW #798, One License song #00076

F C<sup>7</sup> Dm Gm<sup>7</sup>

1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call

Csus C F C<sup>7</sup>

your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low

Dm Gm7 Bb/C F

know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.

Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

Bb Csus C F C7

name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

### Prayers of the People

*As a church, we are holding in prayer those in our community who are sick, grieving, weary, or in need of God's presence. A full list of names is included in today's announcements, and we invite you to keep these individuals in your prayers throughout the week.*

*During worship, we will offer a collective prayer for all those in need, trusting that God knows each name, each need, and each heart. If you would like to add a name to our prayer list, please contact the church office.*

**Reader:** God of Abram and Sarai, you call us into futures we cannot yet see. When the road ahead feels uncertain,

**All: Walk with us.**

**Reader:** When life changes our plans without asking our permission,

**All: Walk with us.**

**Reader:** For those making difficult decisions about homes, health, work, family, or the future,

**All: Walk with them.**

**Reader:** For those who are grieving, for those who are lonely, for those carrying burdens known only to you,

**All: Walk with them.**

**Reader:** For caregivers, for spouses, for friends who check in, for all who are helping others navigate difficult seasons,

**All: Walk with them.**

**Reader:** God of Matthew, you see possibilities where others see only limitations. When we are tempted to judge,

**All: Teach us mercy.**

**Reader:** When we focus on labels instead of stories,

**All: Teach us mercy.**

**Reader:** When we lose sight of the image of God in ourselves or others,

**All: Teach us mercy.**

*Reader:* For those who feel overlooked, misunderstood, or pushed to the edges,

**All: Help them know they are loved.**

*Reader:* For those who cannot yet see the blessing,

**All: Give them trust.**

*Reader:* God, receive these prayers and the prayers too deep for words. Together we pray as Jesus taught us:

**All: Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

Offertory

*To God Be The Glory* arr. Smith & Hustad

*Please stand in body or spirit.*

Offertory Response

*The Doxology*

**Praise God from whom all blessings flow;  
Praise God, all creatures high and low;  
Praise God, in Jesus fully known;  
Creator, Word, and Spirit One. Amen.**

*Please be seated.*

Invitation to the Table:

**Celebrant:** Matthew's table was crowded with unlikely guests. People with complicated stories or who had been written off, people who did not expect to find themselves receiving such grace. Jesus said, "I came not for the righteous, but for sinners." If you've ever felt like you don't quite belong, if you've ever reached out in desperation hoping that just brushing up against something holy might be enough, this table is for you.

Come, for the table is ready.

Great Prayer of Thanksgiving

**Celebrant:** The Lord be with you.

**All: And also with you.**

**Celebrant:** Lift up your hearts.

**All: We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

**Celebrant:** It is right, and it is a good and beautiful thing, to give you thanks, O God. When Abram and Sarai could not see the future, you called them forward. When Matthew sat at his tax booth, you saw more than others could see. When people were overlooked, forgotten, or pushed aside, you welcomed them to your table.

We come to this table carrying so much, the moves we didn't choose, the futures we can't see, the grief of letting go of what was familiar. You meet us here. You always meet us here.

We thank you that you have never asked us to have it all figured out before you feed us. You just say, come. Sit down. There's room.

On the night he was betrayed, Jesus sat at a table with his disciples and after giving thanks, he took bread and broke it and gave it to them saying, "Take and eat. This is my body broken for you. Every time you eat, remember me."

In the same way he took the cup and said, "This cup is the cup of the new covenant, my grace poured out for you and for the world. Every time you drink, remember me."

Pour out your Holy Spirit on this bread and this cup, and on us. Nourish us for whatever road is ahead. Teach us to recognize your image in one another. Fill us with mercy and strengthen us to be a blessing to others.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, now and forever. Amen.

### **Breaking of the Bread and Pouring of the Cup**

*We serve communion by intinction. You are invited to take a piece of bread, dip it into the cup, and receive the elements together. Gluten-free and individual sterile options are available.*

### **Communal Prayer**

**Celebrant:** Let us pray.

**All: God, you have fed us well. Now send us back into our lives: to our families and friends, to our joys and worries, to the roads we can see and the roads we cannot. Give us the courage to trust you, the mercy to welcome others, and the wisdom to recognize your blessing when it appears in unexpected places. Amen.**

*Please stand in body or spirit.*

### **Closing Hymn**

### ***Be Bold, Be Strong***

W&P #15, CCLI Song #58563, License #1483194

Be bold, - be strong, for the Lord your God is with you. Be bold,  
 be strong, for the Lord, your God is with you.  
 Do not be a - fraid, do not be dis-mayed.  
 Walk in faith and vic - to - ry, walk in faith and vic - to - ry,  
 Walk in faith and vic - to - ry, for the Lord your God  
 is with you.

**Benediction**

Pastor Kally

Coffee is served today by Patty Smith & Brenda Chapin  
**Next Sunday, Celebrant & Preacher:** Rev. Jeff Bullock

**ANNOUNCEMENTS**

**GUEST BOOK**

We would love it if our guests would sign the guest book with your full mailing address. It is located in the lobby on the counter by the coffee bar.

**PRAYER NEEDS**

Please keep these people in your prayers: Bonnie S., Stacy M., Kally E., Carol T., Lori, Sandy G., Bob C., Alice H., Courtney and the Hall family, Carol M., Bonnie G., Whitney M., Nancy J., Lloyd S., Cliff R., Gina T., Jett A., Rachel, Sharon B., Rich D., Dianne, Curtis S., Melissa J., Dave & Katie R., Sheree, Karin B., Andy E., Thomas W., Scott J., Lauren B., Carol F., Jennie F., Erik E., Betsy M., Amber F., Olivia L., and Aedan.

## **UPCOMING SERVICES AND EVENTS AT SCF**

June 7 10:00 AM - Worship Service, Pastor Kally,  
Introduction of Scholarship Recipients  
June 11 & 12 7:00 PM - "Death by Chocolate" comedy play in SCF East Room  
June 14 10:00 AM - Worship Service, Rev. Jeff Bullock  
June 16 1:00 PM - 2:30 PM - Cognitive Connections Cafe  
June 21 10:00 AM - Worship Service, Pastor Kally  
June 28 10:00 AM - Worship Service, Pastor Kally

## **ART GALLERY**

Waiting in line to greet Kally after service? Take some time to read the stories next to the paintings in our gallery show *Stories of Our Favorite Places: Landscapes From the Heart*.

## **COGNITIVE CONNECTIONS CAFE**

The next Café will be on June 16. Come enjoy Summer Picture Bingo with prizes, Cornhole, and Root Beer floats!

## **MANAGING BOARD**

The SCF Managing Board meets monthly at SCF at 1:30 p.m. The next meeting is on **June 23**. All are welcome to attend.

## **SCAN TO DONATE**

Simply scan the code and it will take you directly to the SCF donation page.



**Pastor Kally Elliott, Senior Pastor**

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Kathy Bullock, Choir Director; Donna Warner, Choir Accompanist; Shelley Giaier, Bells Director

**Ministers:** *The Congregations*

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