

Welcome to
Sunriver Christian
fellowship

An Ecumenical Ministry Sponsored by the Episcopal and Lutheran Churches



The Holy Eucharist
in Celebration of
The 7th Sunday
After Pentecost

July 12, 2026
10 a.m.

Order of Service

Rev. Dr. Kally Elliott, *Celebrant & Preacher*

Janice Dost, *Reader*

Donna Warner, *Keyboardist*
Gina Rosbrook, *Song Leader*

Please silence all cell phones.

Bells *The ringing of the bells calls us to worship and quiets our minds and voices.*

Gathering Song

All Are Welcome

Please remain seated.

ELW #641, One License Song #00004, License A-740306

1. Let us build a house where love can dwell and all can safe - ly ____
2. Let us build a house where love is found in wa - ter, wine and ____
3. Let us build a house where hands will reach be - yond the wood and ____

live, a ____ place where saints and chil - dren ____ tell how ____
wheat; a ____ ban - quet hall on ho - ly ____ ground where
stone to ____ heal and strength - en, serve ____ and ____ teach, and ____

hearts learn ____ to for - give. Built of hopes and dreams and
peace and ____ jus - tice meet. Here the love of God, through
live the ____ Word they've known. Here the out - cast and the

vi - sions, rock of faith and vault of grace; here the love of Christ shall
Je - sus, is re - vealed in time and space; as we share in Christ the
stran - ger bear the im - age of God's face; let us bring an end to

end di - vi - sions.
feast that frees us. All are wel - come, all are wel - come, all are wel - come
fear to raf - ter.

in this place. ____

Lighting of the Christ Candle

Call to Worship

Celebrant: Friends, before we found God,

All: God had already found us.

Celebrant: Before we earned anything,

All: God had already chosen to love us.

Celebrant: Before we could even imagine grace,

All: Christ had already come among us.

Celebrant: Come, let us worship the God who always makes the first move.

All: We come with gratitude, trust, and joy.

Please stand in body or in spirit.

Opening Hymn

Bring Forth the Kingdom of God

W&P #22, One License Song #00026, License #A-740306

1. You are salt for the earth, O peo-ple; salt for the king-dom of God!
2. You are a light on the hill, O peo-ple; light for the cit-y of God!
3. You are a seed of the word, O peo-ple; bring forth the king-dom of God!

Share the fla-vor of life, O peo-ple; life in the king-dom of God!
Share so ho-ly and bright, O peo-ple; shine for the king-dom of God!
Seeds of mer-cy and seeds of jus-tice, grow in the king-dom of God!

Refrain

Bring forth the king-dom of mer-cy, bring forth the king-dom of peace;
bring forth the king-dom of jus-tice, Bring forth the cit-y of God!

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 2/2 time. It consists of four systems of music. The first system contains the first three verses of the hymn. The second system contains the first three lines of the main body of the hymn. The third system is labeled 'Refrain' and contains the first line of the refrain. The fourth system contains the second line of the refrain. The lyrics are written below the notes, with some words underlined to indicate phrasing.

Call to Confession

Celebrant: There are days when we trust God's abundance and there are days when we live as though grace might run out. This morning we come honestly, bringing our fears, our regrets, and all the ways we have forgotten who God is. Let us pray together.

Prayer of Confession

All: God revealed to us in Jesus Christ, we confess that we have often mistaken who you are. We have imagined you watching from a distance, disappointed, waiting for us to become better people before drawing near. We have spent far too much energy wondering whether we are enough for you, instead of listening to Jesus tell us what you are really like. Somewhere along the way we learned to trust our fear more than your love.

Forgive us.

There are places in us that have become hard from disappointment. Places where shame has settled in and made itself at home. Places where we've quietly decided that your grace probably has limits, and we might just be one of them.

Meet us there. Surprise us again with the God Jesus reveals. Loosen our grip on the stories we've believed about you that were never true. Teach us to trust that your love reaches us before we have earned it, before we have proven ourselves, before we have everything figured out. Amen.

Assurance of Grace

Celebrant: Hear the good news. "There is therefore now no condemnation for those who are in Christ Jesus."

This is the heart of the Gospel: You are loved. You are held in grace. You are free to live as one who belongs to God.

All: Thanks be to God.

Please stand in body or in spirit.

Passing of the Peace

Celebrant: The peace of Christ be with you all.

All: And also with you.

Please be seated.

Scripture Readings

Janice

Psalm 119:105-112 (The Message)

By your words I can see where I'm going;
they throw a beam of light on my dark path.
I've committed myself and I'll never turn back
from living by your righteous order.
Everything's falling apart on me, GOD;
put me together again with your Word.
Adorn me with your finest sayings, GOD;
teach me your holy rules.
My life is as close as my own hands,
but I don't forget what you have revealed.
The wicked do their best to throw me off track,
but I don't swerve an inch from your course.
I inherited your book on living; it's mine forever—
what a gift! And how happy it makes me!
I concentrate on doing exactly what you say—
I always have and always will.

A Reading from Romans 8:1-11

Therefore there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord

All: Thanks be to God.

Please stand in body or spirit for the reading of the Gospel.

The Holy Gospel according to Matthew 13:1-9, 18-23

All: Glory to you, Lord Christ.

Reader That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on a path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched, and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. If you have ears, hear!"

"Hear, then, the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

All: Praise to you, Lord Christ.

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Musical Reflection

Canticle of the Sun Marty Haugen

Gina Rosbrook

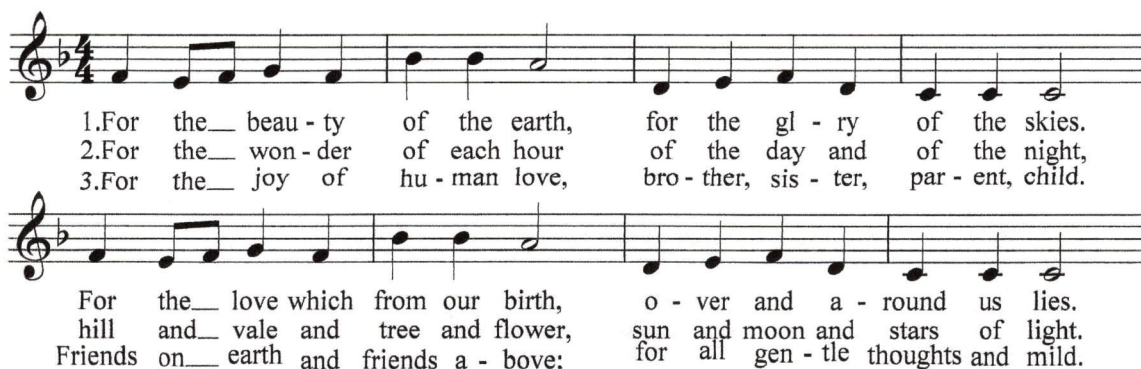
Sermon

Pastor Kally

Please stand in body or spirit.

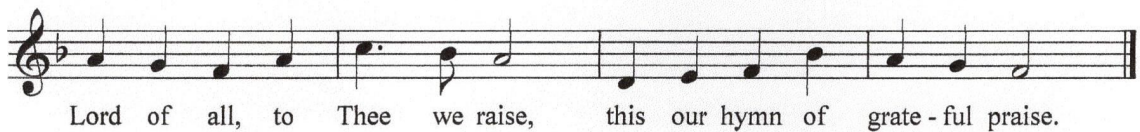
Response Hymn

For the Beauty of the Earth FOG #1, In Public Domain



1. For the beau - ty of the earth, for the gl - ry of the skies.
2. For the won - der of each hour of the day and of the night,
3. For the joy of hu - man love, bro - ther, sis - ter, par - ent, child.

For the love which from our birth, o - ver and a - round us lies.
hill and vale and tree and flower, sun and moon and stars of light.
Friends on earth and friends a - bove; for all gen - tle thoughts and mild.



Prayers of the People

As a church, we are holding in prayer those in our community who are sick, grieving, weary, or in need of God's presence. A full list of names is included in today's announcements, and we invite you to keep these individuals in your prayers throughout the week.

During worship, we will offer a collective prayer for all those in need, trusting that God knows each name, each need, and each heart. If you would like to add a name to our prayer list, please contact the church office.

Reader: God of generous love, you scatter grace into places we would never think to plant. Receive now the prayers of your people.

All: Your love reaches farther than we can imagine.

Reader: For those carrying guilt, for those who cannot forgive themselves, for those who wonder if they are still worthy,

All: Remind them that nothing can separate them from your love.

Reader: For people walking through illness, for those whose bodies are tired, for caregivers, for all who need strength today...

All: Walk beside them, one faithful step at a time.

Reader: For neighbors experiencing loneliness, for communities divided by fear, for places where trust has been broken,

All: Scatter seeds of hope where we cannot yet see growth.

Reader: For this congregation, that we may reflect your generous heart in the ways we worship, serve, give, and welcome others,

All: Teach us to trust your abundance.

Reader: For the prayers we carry silently.

(Silence.)

Reader: Gather all these prayers into the prayer Jesus taught us...

**All: Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

Offertory

Lord, Let My Heart Be Good Soil Handt Hanson

Please stand in body or spirit.

Offertory Response

The Doxology

**Praise God from whom all blessings flow;
Praise God, all creatures high and low;
Praise God, in Jesus fully known;
Creator, Word, and Spirit One. Amen.**

Please be seated.

Invitation to the Table:

Celebrant: This table reveals the same generous God we meet in Jesus' parable. Bread is placed into our hands. The cup is shared. Christ gives himself to us again. Come, for Christ is the host. The table is ready.

Great Prayer of Thanksgiving

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to God.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Generous God, you have always been reaching toward your people.

You scattered beauty into creation, hope into weary hearts, and your Word among us in Jesus Christ.

When fear told us to hold tightly, Christ opened his hands. When shame whispered condemnation, Christ spoke peace. When we wandered, your love continued searching for us.

Thank you for never giving up on us. Thank you for continuing to come toward us, even when we aren't always sure how to come toward you.

Around this table we discover again who you are. You are the God who feeds your people, who welcomes us with open arms, who keeps inviting and feeding us.

And so we remember the night Jesus gathered with his friends, after giving thanks, he took bread, broke it and said, "This is my body, broken for you. Every time you eat, remember me."

In the same way he took the cup and said, "This cup is the cup of the new covenant, my grace poured out for you and for the whole world. Every time you drink, remember me."

Pour out your Holy Spirit upon these gifts of bread and cup, and upon us, that receiving Christ's life, we may become people whose lives bear witness to your generous love. Amen.

All: Amen.

Breaking of the Bread and Pouring of the Cup

We serve communion by intinction. You are invited to take a piece of bread, dip it into the cup, and receive the elements together. Gluten-free and individual sterile options are available.

Prayer after Communion

Celebrant: Let us pray.

All: **Generous God, thank you for meeting us at your table. May this meal remind us that your grace is never earned and never exhausted. As we leave this place, help us trust your love, and walk in your peace. Amen.**

Please stand in body or spirit.

Closing Hymn

The Trees of the Field

W&P #138, CCLI Song #20546, License 1483194

Em

You shall go out with joy and be led forth with peace,

The first system of musical notation for 'The Trees of the Field'. It features a treble and bass staff in 2/2 time with a key signature of one sharp (F#). The treble staff begins with an 'Em' chord marking. The lyrics 'You shall go out with joy and be led forth with peace,' are written below the notes.

D G C G D B⁷

and the moun-tains and the hills will break forth be - fore you.

The second system of musical notation. The treble staff has chord markings 'D', 'G', 'C', 'G', 'D', and 'B⁷' above the notes. The lyrics 'and the moun-tains and the hills will break forth be - fore you.' are written below the notes.

Em

There'll be shouts of joy and all the trees of the field

The third system of musical notation. It features a treble and bass staff in 2/2 time with a key signature of one sharp (F#). The treble staff begins with an 'Em' chord marking. The lyrics 'There'll be shouts of joy and all the trees of the field' are written below the notes.

B⁷ Em/B B/A Em

will clap, will clap their hands.

D⁷ G C G D

And all the trees of the field will clap their hands.

G

The trees of the field will clap their hands.

C G D

The trees of the field will clap their hands,



Benediction

Pastor Kally

Coffee is served today by Vicki & Don Udlock

Next Sunday, Celebrant & Preacher: Pastor Kally

ANNOUNCEMENTS

GUEST BOOK

We would love it if our guests would sign the guest book with your full mailing address. It is located in the lobby on the counter by the coffee bar.

PRAYER NEEDS

Please keep these people in your prayers: Jeanette B., Joan F., Susan C., Stacy M., Lori, Sandy G., Bob C., Family of Alice Hanson, Courtney and the Hall family, Carol M., Bonnie G., Whitney M., Nancy J., Lloyd S., Cliff R., Gina T., Jett A., Rachel, Sharon B., Rich D., Dianne, Curtis S., Melissa J., Dave & Katie R., Sheree, Karin B., Andy E., Thomas W., Scott J., Lauren B., Carol F., Jennie F., Erik E., Betsy M., Amber F., Olivia L., and Aedan.

UPCOMING SERVICES AND EVENTS AT SCF

July 12	10:00 AM - Worship Service, Pastor Kally
July 12	11:30 AM - 1 PM, Opening Reception for Artists
July 14	10:00 AM - 3:00 PM, Blood Drive in Fellowship Hall
July 19	10:00 AM - Worship Service, Pastor Kally
July 20 to 23	12:00 PM - 4:30 PM, Sunriver Stars Kids' Drama Camp
July 28	10:00 AM - Worship Service, Pastor Kally

ART GALLERY RECEPTION TODAY

The artists will be waiting for you after worship. Please show them a warm SCF welcome by staying for our opening reception in the Gallery today.

RED CROSS BLOOD DRIVE

SCF is hosting a blood drive on **July 14, 2026 from 10 AM to 3PM** in the SCF Fellowship Hall. If you are able to give please visit RedCrossBlood.org and enter Sunriver Christian Fellowship to schedule an appointment. You can also call Red Cross at 1-800-733-2767 or send an email to Steve Phares at phares_7@msn.com.

MANAGING BOARD

The SCF Managing Board meets monthly at SCF at 1:30 p.m. The next meeting is on **July 28**. All are welcome to attend.

SCAN TO DONATE

Simply scan the code and it will take you directly to the SCF donation page.



Pastor Kally Elliott, Senior Pastor

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Kathy Bullock, Choir Director; Shelley Giaier, Bells Director

Ministers: The Congregations

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